LOS RIOS COMMUNITY COLLEGE DISTRICT

**Program Placement Council Meeting**

Friday, February 21, 2025

2:30 – 3:00 p.m.

***Agenda***

1. Welcome and Introductions

Link to PPC List for 2024-2025

<https://docs.google.com/spreadsheets/d/1BiY2fDtQZXbZx_GtGP7cy4njOWvYNh9vA4rj2lXI4tI/edit?gid=1751596911#gid=1751596911>

2. Approve Minutes from [November PPC](https://docs.google.com/document/d/1snBfGZr26PWqsKuDs1S9CvbAlLBejOTPef29Mx4JIIo/edit?tab=t.0)

3. Blanket Approval for ADT

1. CRC
   1. [Cal-GETC](https://drive.google.com/file/d/12a8wvSH13mjqfTftw32B-pIa55QasMzb/view?usp=sharing)

4. First Reading

1. ARC
   1. [Figure Study Certificate](https://drive.google.com/file/d/12j9ONOKS672XfVOxyPMaEe8anR6NHrhg/view?usp=sharing)
2. CRC
   1. [Commercial Music: Jazz and Contemporary Music Performance](https://drive.google.com/open?id=109djekH-LKuNaNIIyEqHerhujD-KBfPx&usp=drive_fs) (postpone)
      1. [LMI](https://drive.google.com/file/d/10HWuuh8lUbgxS3voVZcSjFscES7UvWf6/view?usp=sharing)
   2. [General Music Instruction](https://drive.google.com/file/d/10NgfDN4RfmlEN6xgIOw7n_yvISbRBk9t/view?usp=sharing) (postpone)
      1. [LMI](https://drive.google.com/file/d/107JNqq5YLW1ZOi_eTVwCIJpFDoWpfTX0/view?usp=sharing)
   3. [Writing for Stage and Screen](https://drive.google.com/open?id=1-k9Ns00rb7pjpLEEyc2oloR99HVeNEZn&usp=drive_fs) (postpone)
   4. [Music Theory Certificate](https://drive.google.com/file/d/12dkKMsKvJY2qMQQUL_C4qAXJGgF7GHHU/view?usp=sharing)
3. FLC - None
4. SCC
   1. [Advanced Commercial Pilot - Unmanned Aircraft Systems Certificate](https://drive.google.com/file/d/16842ql-eMPYRh-CRZQhqbUR93Fte6j--/view?usp=sharing)
      1. [LMI](https://drive.google.com/file/d/16Af7v5VuBImzfQAhuxxmHKTRNeNdUrr1/view?usp=sharing)
   2. [Commercial Pilot Photograph - Unmanned Aircraft Systems Certificate](https://drive.google.com/file/d/16HXxEdJzv24nVOx9hzfFwKw-VbsTNEE9/view?usp=sharing)
      1. [LMI](https://drive.google.com/open?id=16Af7v5VuBImzfQAhuxxmHKTRNeNdUrr1&usp=drive_fs)
   3. [Commercial Pilot - Unmanned Aircraft Systems Certificate](https://drive.google.com/file/d/16KC5wNNO_loShc-BPaPQCaD-C4OXNjDA/view?usp=sharing)
      1. [LMI](https://drive.google.com/open?id=16Af7v5VuBImzfQAhuxxmHKTRNeNdUrr1&usp=drive_fs)

5. Second Reading

1. ARC - None
2. CRC - None
3. FLC – None

1. SCC - None

4. Discussion

5. Adjourn

\*When present, notes a consent item request