LOS RIOS COMMUNITY COLLEGE DISTRICT

**Program Placement Council Meeting**

Friday, November 15, 2024

2:30 – 2:45 p.m.

***Agenda***

1. Welcome and Introductions

Link to PPC List for 2024-2025

<https://docs.google.com/spreadsheets/d/1BiY2fDtQZXbZx_GtGP7cy4njOWvYNh9vA4rj2lXI4tI/edit?gid=1751596911#gid=1751596911>

2. Approve Minutes from [October PPC](https://docs.google.com/document/d/1-4hybO_ZmRzV-4mKFkh7aSxT2mm85t30zaLtg0AX6tA/edit#heading=h.gjdgxs)

3. First Reading

1. ARC - None
2. CRC
   1. [Commercial Music: Jazz and Contemporary Music Performance](https://drive.google.com/open?id=109djekH-LKuNaNIIyEqHerhujD-KBfPx&usp=drive_fs) (postpone)
      1. [LMI](https://drive.google.com/file/d/10HWuuh8lUbgxS3voVZcSjFscES7UvWf6/view?usp=sharing)
   2. [General Music Instruction](https://drive.google.com/file/d/10NgfDN4RfmlEN6xgIOw7n_yvISbRBk9t/view?usp=sharing) (postpone)
      1. [LMI](https://drive.google.com/file/d/107JNqq5YLW1ZOi_eTVwCIJpFDoWpfTX0/view?usp=sharing)
   3. [Writing for Stage and Screen](https://drive.google.com/open?id=1-k9Ns00rb7pjpLEEyc2oloR99HVeNEZn&usp=drive_fs) (postpone)
3. FLC - None
4. SCC - None

3. Second Reading

1. ARC - None
2. CRC - None
3. FLC – None

1. SCC
   1. [Cardiovascular Technologist](https://drive.google.com/open?id=15HohovjJ09BhYScuSv6Qt-2wPJUclbXb&usp=drive_fs)
      1. [LMI](https://drive.google.com/open?id=15F_OBR_-8F80esabsIDjUNlckcbh6z0G&usp=drive_fs)

4. Discussion

5. Adjourn

\*When present, notes a consent item request