LOS RIOS COMMUNITY COLLEGE DISTRICT

**Program Placement Council Meeting**

Friday, October , 2024

2:30 – 3:00 p.m.

***Agenda***

1. Welcome and Introductions

Link to PPC List for 2024-2025

<https://docs.google.com/spreadsheets/d/1BiY2fDtQZXbZx_GtGP7cy4njOWvYNh9vA4rj2lXI4tI/edit?gid=1751596911#gid=1751596911>

2. Approve Minutes from [September PPC](https://docs.google.com/document/d/15AzMiUe7nljuaGEJR23EJO31LziM9CTbOyBnBN2Mkuw/edit)

3. First Reading

1. ARC - None
2. CRC - None
3. FLC - None
4. SCC
   1. [Cardiovascular Technologist](https://drive.google.com/open?id=15HohovjJ09BhYScuSv6Qt-2wPJUclbXb&usp=drive_fs)
      1. [LMI](https://drive.google.com/open?id=15F_OBR_-8F80esabsIDjUNlckcbh6z0G&usp=drive_fs)

3. Second Reading

1. ARC - None
2. CRC - None
3. FLC – None
   1. [Radiologic Technology, Degree](https://drive.google.com/open?id=14nfpH2f6FIa0TnfzihqbeA7QuzrWb24n&usp=drive_fs)
   2. [Quality Control Technician Apprenticeship Program](https://drive.google.com/open?id=14vIcSYycObeUUJYlDAHjmjPZsveFOTNq&usp=drive_fs)

1. SCC – None
   1. [Air Traffic Control, Certificate & Degree](https://drive.google.com/open?id=14fHsbp3AcLPsy8k4zrIMGXNZQlGKPK5B&usp=drive_fs)
   2. [Barbering, Degree](https://drive.google.com/open?id=14gp_07JRoWO21FI4iaTLZZ_fe6XzX7wS&usp=drive_fs)

4. Discussion

5. Adjourn

\*When present, notes a consent item request