LOS RIOS COMMUNITY COLLEGE DISTRICT

**Program Placement Council Meeting**

Tuesday, October 10, 2023

12:30 – 1:00 p.m.

<https://lrccd.zoom.us/j/83012502856?pwd=VWN3VVVqenJpU1BzSUo3b3Zpd2N4UT09&from=addon>

***Agenda***

1. Welcome and Introductions

Link to PPC List for 2023-2024

<https://docs.google.com/spreadsheets/d/1-kS-K9-mjdpZCkM-Z3mE0XwVhM9eqZEEJhhgTQZ0dlo/edit?usp=sharing>

2. [LMI Review Recommendations from CEC](https://docs.google.com/document/d/1U0tZ6JYcQ7sPBlqwvRcANp5fXuTRSnYztKg8EHGWjbU/edit?usp=drive_link)

3. First Reading

CRC

[Surgical Technology](https://drive.google.com/drive/u/0/folders/1Y9J8yUutGqVMPIoALXAIH764u-YC2xQX)

Degree

FLC

[Forestry Technology](https://drive.google.com/file/d/1k9XZKQSzd8xsU5Csjkvxryms6bBKDicH/view?usp=drive_link)

Certificate

SCC

[Health Communication](https://drive.google.com/file/d/1z5U9F9UTqcIJZsO8kZuo8x66UouvuJy3/view?usp=drive_link)

Certificate

[Barbering](https://drive.google.com/file/d/1NYuezlxuHXrN5p0OtykdRgpBfAGHjdTU/view?usp=drive_link)

Certificate

4. Second Reading

N/A

5. Adjourn

\*When present, notes a consent item request